

PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 611477
POOL # 046904 (F442)

59 Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Larry D. Freeman and wife, Paula A. Freeman

to: CBS Mortgage Company, Inc.

under the date of: March 27, 19 87, and recorded in Probate Office

Instrument #/Book: 122 Page: 37

of the records of: Shelby County in the State of: Alabama

with a legal description of:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS

89 JUN -1 AM 11:30

Thomas W. Snowden, Jr.
JUDGE OF PROBATE

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

2nd day of January, 1989

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Sonya Allen
Sonya Allen
Ass't Secretary

Gary L. Forbes
Gary L. Forbes
Exec. Vice President

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Gary L. Forbes and Sonya Allen whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989.

Helene A. Hamrick
Notary Public

my commission expires: 6-23-90