

STATE OF ALABAMA

JEFFERSON COUNTY

30

SATISFACTION OF INDENTURE

The undersigned, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (formerly Birmingham Trust National Bank), a national banking association under the laws of the United States of America, in its capacity as Trustee under that certain Mortgage and Trust Indenture by the Industrial Development Board of the Town of Alabaster (herein called the "Board") to the undersigned dated as of May 1, 1974, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Record Book 339 at Page 624 et seq. as supplemented by Supplemental Indenture dated as of March 31, 1982 and recorded in Record Book 341 at Page 197 et seq. (herein called the "Indenture"), hereby acknowledges that all bonds of the Board issued under the Indenture are deemed to have been paid under the provisions of the Indenture and, further, acknowledges full compliance by the Board with all the obligations on its part contained in the Indenture. The undersigned does hereby cancel, discharge and satisfy of record the Indenture.

IN WITNESS WHEREOF, the undersigned has caused this satisfaction instrument to be executed in its name and behalf and its seal to be hereunto affixed and attested by its duly authorized officers this 22nd of May, 1989.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION,
(formerly Birmingham Trust National Bank),
as Trustee under the Mortgage and Trust
Indenture of the Industrial Development Board
of the Town of Alabaster dated as of
May 1, 1974

By: 

Its: Vice President - Corporate Trust

(S E A L)

Attest:



Its CORPORATE TRUST OFFICER

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Controller
Precismeca Corp.
P.O. Box 566
Alabaster, AL 35007

BOOK 240 PAGE 818

STATE OF ALABAMA
JEFFERSON COUNTY

I, PATIENCE HARRIS BRANNAN, a Notary Public in and for said county in said state, hereby certify that Virginia H. Williams, whose name as Vice President - Corporate Trust of SOUTHRUST BANK OF ALABAMA, a national banking association under the laws of the United States of America, in its capacity as Trustee under the Mortgage and Trust Indenture of the Industrial Development Board of the Town of Alabaster dated as of May 1, 1974, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Trustee, as aforesaid.

23rd day of May, 1989. GIVEN under my hand and official seal of office, this

[NOTARIAL SEAL]

Patience Harris Brannan
Notary Public

MY COMMISSION EXPIRES MAY 31, 1992

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN -1 AM 8:26

Thomas A. Brannan, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>2.00</u>
TOTAL	<u>7.00</u>