

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF ~~MONTGOMERY~~ Shelby

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of January 28, 1985, executed by Richard M. Blackmon, & wife Susetta D. Blackmon and recorded in Mortgage Book 016, page 537 in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 5th day of May, 19 89.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Lee
TITLE Vice President
Vice President — Corporate Trusts

ATTEST:

Diane M. Carpenter
Assistant Secretary Corporate Trust Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 5th day of May, 19 89.

STATE OF ALA. SHELBY
I CERTIFY TO Barbara Gray
INSTRUMENT WAS
89 JUN -1 AM 11:34 My Commission expires: 4/17/91

This instrument was prepared by:
Elizabeth Murray

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEE

Recording Fee 2.50
Index Fee 2.00
TOTAL 4.50

Altus Bank
A Federal Savings Bank
P. O. Box 7006
Dothan, AL 36302