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ERTIFICATE OF JUDGMENT. 45 (Form 2140-3)	Printed and for Sale t	y Roberts & Son, Birminghan
THE STATE OF ALABAMA Distric	•	M-88-715
Shelby County XXRKE	OKK COURT,	
Dan Reeves		rcuit Court for said Count
and State, hereby certify that on the 25th day of Oct	ober	, 19 <u>88</u>
Shelby Radiology	• •	, Plaintiff
recovered of Kathy M. Cardwell		, Defendant
District in the CNEXX Court of said County, a judgment with a waiver of exemp-		
in the CANAN Court of said County, a judgment with a waiver of exemp	as so baracias broba.	_
	0	Dollar
for the sum of One-hundred thirty-nine and No/100	<u> </u>	
and the further sum of Twenty-two and No/100		
costs of suit, and that Hon. A. J. Beck	<u> </u>	
is Plaintiff's Attorney of record.		·
Given under my hand, this 24th day of March		, 1 <u>9_89</u>
Given dilder my name, time	Leve	, Cler
1137E FERRITAN 1 - 2005 1 2 - 2 - 2		
I hereby further certify that tald ALA, CHELLER THIS		19, transferred
was on the day of MENT Was a		17, LIZIISICITEU
89 JUN -   AH 10: 15 - as shown	by record in my office. <b>RECORD</b>	ING PRES
· · · · · · · · · · · · · · · · · · ·	<u> </u>	, Cle
JUDGE OF PROBATE	Recording Fee	\$ 2.50
GORDON, SILBERMAN, WIGGINS & CHILDS	Index Fee	<u> </u>
A PROFESSIONAL CORPORATION CORPORATION	TOTAL	H-20
1400 SOUTHTRUST TOWER BIRMINGHAM, ALABAMA 35203		