STATE OF ALABAMA
JEFFERSON COUNTY

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		22)	. 4
	valuable consideration receipt of which	No/100 Dollars (\$100.00) and other good and is hereby acknowledged, the undersigned, Alabama Limited Partnership, does hereby liver unto	
	NEW SOUTH FEDERAL SAVINGS BANK, A	FEDERALLY CHARTERED SAVINGS BANK.	
	its successors and assigns, that certain i		ida Galah
	to COLLATERAL MORTGAGE, LTD. in	the principal sum of \$ 116,800.00	
	dated the 28th day of April	, 19 89 and filed for record	
	on the <u>grh</u> day of <u>May</u> of Probate of <u>Shelby</u>	, 19 <u>89</u> in the Office of the Judge County, Alabama in Volume	
		, together with the debt thereby secured, in the lands in and to the lands	i ad i a i i i
	,	ne. This transfer is made without recourse	•
	to the undersigned.		P in the
33	TO HAVE AND TO HOLD unto the s	aid	<b>.</b>
£ 78	NEW SOUTH FEDERAL SAVINGS BANK, A	FEDERALLY CHARTERED SAVINGS BANK.	
PASS	its successors and assigns forever.	· !	
240	IN WITNESS WHEREOF, the said Country this instrument to be executed in its name	COLLATERAL MORTGAGE, LTD. has caused ne by Mary Guined	
×	its Assistant Vice President and its light attested by Lola Cannady	imited partnership seal is hereto affixed and its Assistant	. :
8008	Secretary both of whom are thereunto of May 19 89		
	(SEAL)		
	ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama Limited Parthership	
	Lola Cannady	mary Fried	
	Its Assistant Secretary	Its Assistant Vice President RECORDING FEI	
	STATE OF ALABAMA )	Recording Fee \$	
	)	Index Fee	<u>.00</u>
	JEFFERSON COUNTY )	TOTAL #	50
	i, the undersigned, a Notary Public certify that Mary Guined	d for the State of Alabama at Large, hereby and Lola Cannady	
	whose names as Assistant Vice Present	sident and Assistant Secretary, AGE, LTD., an Alabama Limited Partnership,	
	me on this day that, being informed of t	and who are known to me acknowledged before the contents of the conveyance, they, as such ted the same voluntarily for and as the act	
	of said Limited Partnership.		
	Given under my hand and of May 19 89	fficial seal, this the $\frac{1st}{2}$ day of	×
	My Commission Expires: 10-29-90	Notary Public Landal	
	STATE OF ALA, SHELFY C. I CERTIFY THIS	State of Alabama at Large	
	JASTRUMENT WAS FIL		•

89 JUN - 1 AH 8: 11

Alabama 1/87

JUDGE OF PROBATE

This instrument was prepared in MARY GUINED

c/o Collateral Mortgago, Ltd:

1900 Crestwood Blvd.

Birmingham, AL 35210

Courtney Mason