

SEND TAX NOTICE TO:

(Name) B. G. Strickland & Angella Strickland

(Address) Box 215, Pelham, Al. 35124

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051 50

Form 1-1-8 Rev. 6/88

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and No/100 (\$1,000.00) DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

B. G. Strickland and wife, Angella Strickland and

Ruby Lambert and husband, Lloyd Lambert

(herein referred to as grantors) do grant, bargain, sell and convey unto

B. G. Strickland and wife, Angella Strickland

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Property being described on Exhibit "A" attached hereto and made part
and parcel hereof as fully as if set out herein, which said Exhibit is
signed for the purpose of identification.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5th

day of May, 19 89.

WITNESS:

(SEAL)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY }

B. G. Strickland (Seal)

Angella Strickland (Seal)

Ruby Lambert (Seal)

Lloyd Lambert (SEAL)

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that B. G. Strickland and Angella Strickland
whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this

30

day of

MAY
Frank M. L.

A. D., 19

89

(CONTINUED FROM REVERSE SIDE HEREOF)

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ruby Lambert and husband, Lloyd Lambert, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of May, 1989.

Donna B. Spriley
Notary Public

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248 MAY 04S

RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.

EXHIBIT "A"

PARCEL NO. -2

A PART OF THE N.W.¼ -N.E.¼, THE S.E.¼-N.W.¼ AND THE S.W.¼-N.E.¼, SECTION 21, T.S.20S, R3W more particularly described as follows:

Begin at the Northeast corner of the S.W.¼ of the N.E.¼ of Section 21, T.S.20S, R3W, Shelby County, Alabama and run thence S 1°-10'-04" E along the East line of said quarter-quarter a distance of 1,059.02' to a point, Thence run N 49°-10'-07" W a distance of 158.33' to a point, Thence run S 40°-49'-53" W a distance of 155.50' to a point on the Northeasterly right of way line of Shelby County Highway No. 52, Thence run N 48°-08'-31" W along said right of way line a distance of 695.11' to the P.C. of a curve to the left having a central angle of 7°-59'-51" and a radius of 1,824.73', Thence continue along the arc of said right of way curve an arc distance of 254.70' to the P.T., Thence run N 56°-08'-21" W along said right of way line a distance of 205.40' to the P.C. of a curve to the right having a central angle of 10°-09'-25" and a radius of 1,254.04', Thence continue along the arc of said right of way line an arc distance of 222.31' to the P.T. of said curve, Thence continue along said right of way line N 45°-58'-57" W a distance of 283.41' to a point on the North line of the S.E.¼ of the N.W.¼ of said Section 21, Thence run N 89°-55'-19" E along the said quarter-quarter line a distance of 145.95' to the quarter-quarter corner, Thence run N 1°-11'-37" W along the West line of the N.W.¼-N.E.¼ of same said Section 21, a distance of 1,236.14' to a point, Thence run N 89°-58'-03" E a distance of 98.87' to a point, Thence run on a diagonal line across the center of the N.W.¼ of the N.E.¼ S 45°-17'-36" E a distance of 1,611.91' to a point, Thence run S 89°-52'-44" E a distance of 98.86' to a point on the East line of the N.W.¼ of the N.E.¼ of said Section 21, Thence run S 1°-10'-04" E along the said East line of said quarter-quarter a distance of 100.0' to the point of beginning, containing 40.61 acres and subject to all agreements, easements and/ or restrictions of probated record or applicable law.

SIGNED FOR IDENTIFICATION:

B. G. Strickland
B. G. Strickland

Angella Strickland
Angella Strickland

Ruby Lambert
Ruby Lambert

Lloyd Lambert
Lloyd Lambert

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN -1 AM 10:36

Thomas A. Summerson, Jr.
JUDGE OF PROBATE

1. Bond Tax \$ 1.00
2. Mig. Tax _____
3. Recording Fee 7.50
4. Indexing Fee 4.00
TOTAL 12.50