

6,200.00

R.E. 10384
Bowater I

52
STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTIES OF CHILTON AND SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED AND NO/100 (\$100.00) DOLLARS and other valuable considerations to the undersigned GRANTOR, THE TRAVELERS INSURANCE COMPANY, A Connecticut Corporation, (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, and the said GRANTOR does by these presents, Grant, Bargain, Sell and Convey unto KERMIT STEPHENS, JOSEPH W. STEPHENS, SCOTT G. DAVIS and JAMES L. HINTON (hereinafter referred to as GRANTEES), their heirs, executors, administrators, successors and assigns, the following described Real Estate, situated in the Counties of Chilton and Shelby, and State of Alabama, to-wit:

See Schedule A attached hereto and by reference made a part hereof.

This conveyance is further subject to: (1) ad valorem taxes for 1989 and subsequent years, (2) such state of facts as would be shown by an accurate survey of the property, (3) any and all restrictions, reservations and easements of record.

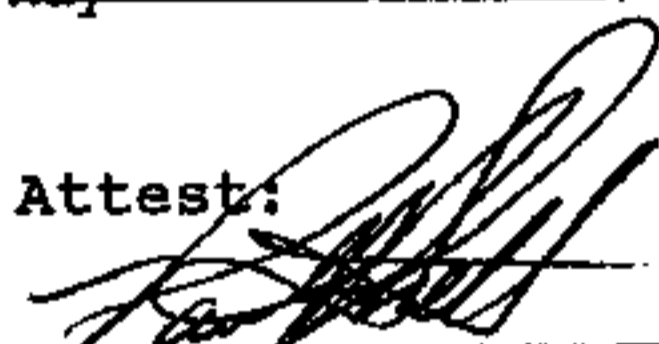
TO HAVE AND TO HOLD unto the said GRANTEES, their heirs, executors, administrators, successors and assigns forever.

This conveyance is made to the GRANTEES in the following undivided proportions:

- a) KERMIT L. STEPHENS - an undivided 1/6 interest;
 - b) JOSEPH W. STEPHENS - an undivided 1/6 interest;
 - c) SCOTT G. DAVIS - an undivided 1/3 interest and
 - d) JAMES L. HINTON - an undivided 1/3 interest.
- 4/ ...

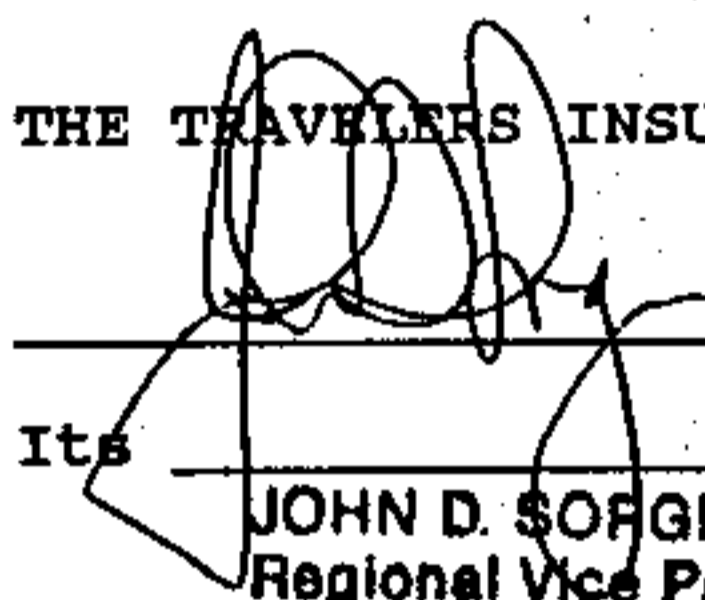
IN WITNESS WHEREOF, THE TRAVELERS INSURANCE COMPANY, A corporation, has caused this instrument to be executed by John D. Sorge its duly authorized Regional Vice President and its corporate seal of said corporation to be hereunto affixed and attested by Pau R. Smith, its duly authorized Assistant Secretary, this 12 day of May, 1989.

Attest:



Its PAUL R. SMITH
Assistant Secretary

THE TRAVELERS INSURANCE COMPANY



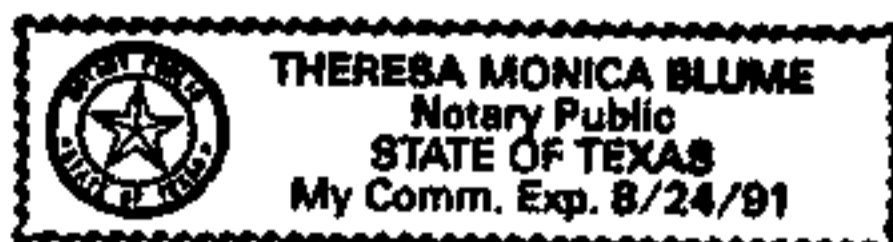
Its JOHN D. SORGE
Regional Vice President

STATE OF TEXAS)
COUNTY OF DALLAS)

I, the undersigned authority, a Notary Public in and for said State and County do hereby certify that John D. Sorge and Paul R. Smith whose names as Regional Vice President and Assistant Secretary of THE TRAVELERS INSURANCE COMPANY, a corporation, are signed to the forgoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of May, 1989.

(SEAL)



Theresa Monica Blume
Notary Public, State of Texas

beginning
and
public
to line
rner of
o place

NE 1/4
1/4; NW 1/4

26

EXHIBIT A - PAGE 2

Entire Section	28	24	14	640
Entire Section, less 12.8 acres, more or less, of Section 30 for right of way for Interstate Highway No. 65, conveyed to State of Alabama, by deed dated June 9, 1958	30	24	14	627.2
W 1/2 of NW 1/4	32	24	14	80
N 1/2 of NE 1/4; N 1/2 of NW 1/4		24	14	160
E 1/2; S 1/2 of NW 1/4; SW 1/4		24	14	560
W 1/2 of NW 1/4		23	14	80
NE 1/4 of SW 1/4; W 1/2 of SE 1/4		23	15	120
NE 1/4 of NE 1/4		24	14	40
SE 1/4 of SE 1/4		24	13	40
SE 1/4 of NE 1/4; S 1/2 of NE 1/4 of NE 1/4; E 1/2 of SW 1/4 of NE 1/4; NW 1/4 of SW 1/4 of NE 1/4; E 1/2 of NW 1/4 of NE 1/4; E 1/2 of SE 1/4; SW 1/4 of SE 1/4; SE 1/4 of SW 1/4; S 1/2 of NE 1/4 of SW 1/4; NW 1/4 of NW 1/4 of SW 1/4; E 1/2 of SW 1/4 of SW 1/4; SW 1/4 of SW 1/4 of SW 1/4; NW 1/4 of NW 1/4 of NE 1/4, less 41.7 acres, more or less, of Section 25 which is within the right of way of Interstate Highway No. 65, conveyed to the State of Alabama, by deed dated June 9, 1958.	25	24	13	298.3
N 1/2 of NE 1/4, less' easement to Alabama Power Company as shown in Book 502 at Page 427	27	24	13	80
SE 1/4 of NE 1/4; E 1/2 of SW 1/4 of NE 1/4; SW 1/4 of SW 1/4 of NE 1/4; NW 1/4 of NE 1/4 of NW 1/4; NW 1/4 of NW 1/4; NW 1/4 of SW 1/4 of NW 1/4; E 1/2 of NE 1/4 of SW 1/4; W 1/2 of SE 1/4 of SW 1/4; E 1/2 of SW 1/4 of SW 1/4; SE 1/4	35	24	13	350
S 1/2; S 1/2 of NW 1/4	15	24	14	400
NE 1/4; E 1/2 of NW 1/4; S 1/2	17	24	14	560
NE 1/4; E 1/2 of NW 1/4; SW 1/4 of NW 1/4; NW 1/4 of SE 1/4; W 1/2 of SW 1/4	19	24	14	400

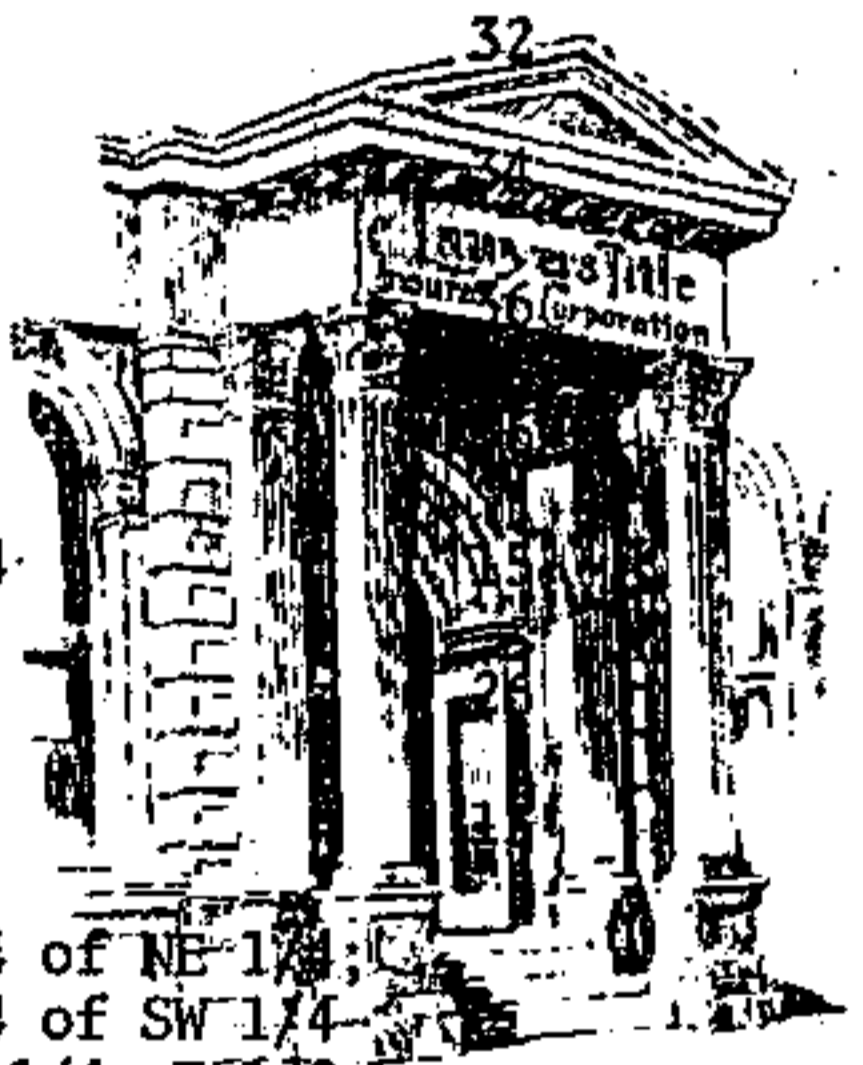


EXHIBIT A - PAGE 3

SW 1/4	20	24	14	160
NE 1/4; E 1/2 of NW 1/4; S 1/2	21	24	14	560
E 1/2; SW 1/4	22	24	14	480
Entire Section	23	24	14	640
N 1/2; SE 1/4; E 1/2 of SW 1/4; NW 1/4 of SW 1/4	25	24	14	600
Entire Section	24	24	14	640
Entire Section	24	24	14	640
NE 1/4 of NE 1/4; S 1/2 of NE 1/4; NE 1/4 of NW 1/4; W 1/2 of NW 1/4; NE 1/4 of SE 1/4; less 16.9 acres more or less of Section 31 which is within the right of way of Interstate Highway No. 65, conveyed to the State of Alabama, by deed dated June 9, 1958	31	24	14	263.1
SE 1/4 of NE 1/4; W 1/2 of NE 1/4; E 1/2 of SE 1/4; E 1/2 of NW 1/4; NW 1/4 of NW 1/4	35	24	14	320
W 1/2 of NW 1/4; NE 1/4 of NW 1/4; NE 1/4; NE 1/4 of SE 1/4; W 1/2 of SW 1/4	1	23	14	400
N 1/2 of NE 1/4; S 1/2 of NW 1/4; NE 1/4 of NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4; N 1/2 of SE 1/4	2	23	14	400
S 1/2 less N 1/2 of NW 1/4 of SW 1/4; S 1/2 of NE 1/4	3	23	14	380
N 1/2	10	23	14	320
S 1/2; NE 1/4; N 1/2 of NW 1/4; SE 1/4 of NW 1/4, subject to right of way easement to Alabama Power Company in Book 535 at Page 67.	3	23	15	600
N 1/2; SW 1/4; N 1/2 of SE 1/4; SW 1/4 of SE 1/4	5	23	15	600
N 1/2 of NW 1/4; SE 1/4 of NW 1/4; NE 1/4 of SW 1/4; E 1/2 less 3 acres, subject to right of way to Chilton County as shown in Book 463 at Page 145.	7	23	15	477



EXHIBIT A - PAGE 4

Entire Section

9

23

15

640

N 1/2; E 1/2 of SE 1/4

15

23

15

400

NW 1/4 of NE 1/4; S 1/2 of NE 1/4; NW 1/4;
SE 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4,
subject to right of way to Chilton County,
conveyed by deed dated January 23, 1959.

31

24

15

560



EXHIBIT A - PAGE 5

Lands in Chilton County

	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Acres</u>
NW 1/4 of SE 1/4	26	24	14	40
E 1/2 of SW 1/4; E 1/2 of SE 1/4; SW 1/4 of SE 1/4	19	24	14	200

Lands in Shelby County

	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Acres</u>
SE 1/4 of NE 1/4; E 1/2 of SE 1/4		24	14	120
SW 1/4 of SE 1/4; SE 1/4 of SW 1/4; NW 1/4 of SW 1/4		24	14	120
North 18 acres of SW 1/4 of SW 1/4	7	24	14	18
NE 1/4; NW 1/4, NE 1/4 of SE 1/4; SE 1/4 of SW 1/4	9	24	14	400
W 1/2 of SW 1/4	9	24	14	80
SW 1/4	8	24	14	159
E 1/2 of NW 1/4; SW 1/4 of NW 1/4; NW 1/4 of SW 1/4	10	24	14	160
S 1/2; S 1/2 of N 1/2; NE 1/4 of NE 1/4; except 34.01 acres, more or less, within the right of way of Interstate Highway No. 65, conveyed to State of Alabama by deed dated December 15, 1958 and recorded in Book 198 at Page 7, Shelby County. Said excepted part being located in W 1/2 of SW 1/4 and SW 1/4 of NW 1/4	1	24	13	485.99
NE 1/4	12	24	13	160
NW 1/4 of NE 1/4	1	24	14	40
SE 1/4	5	24	14	160
W 1/2 of W 1/2; NE 1/4 of SW 1/4	6	24	14	200
NW 1/4 of NW 1/4	7	24	14	40



BOOK 240 PAGE 857

EXHIBIT A - PAGE 6

NW 1/4 of NE 1/4; NE 1/4 of NW 1/4; S 1/2 of NW 1/4

8

24

14

160

SW 1/4 of NE 1/4

6

24

15

40

SW 1/4 of SW 1/4 of SE 1/4 of SE 1/4;
S 1/2 of SW 1/4 of SE 1/4

14

22

1 W

22.5

SW 1/4 of NE 1/4; SE 1/4 of NW 1/4; subject to easement to Town of Calera as shown in deed Book 161 at Page 292, and subject to highway right of way to Shelby County, as shown in Deed Book 234 at Page 644;

22

2 W

80

NW 1/4 of NE 1/4; SW 1/4 of NE 1/4; all that part of the NW 1/4 of SE 1/4 lying East of Waxahatchie Creek; all that part of the SE 1/4 of NW 1/4 lying East of Waxahatchie Creek

22

1 W

130



Subject to suit by Grantor against Wallace G. Glasscock presently pending in the Circuit Court of Chilton County, Alabama affecting the proper location of the East line of the NE 1/4 of Section 10 Township 23 North Range 14E and the South line of the SW 1/4 of the SW 1/4 of Section 2 Township 23 N Range 14 E which are common boundary line.

BOOK 240 PAGE 858

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN -1 AM 10:45

Thomas R. Jones, Jr.
JUDGE OF PROBATE

1. Bond Tax \$
2. Mig. Tax NO TAX COLLECTED
3. Recording Fee 20.00
4. Indexing Fee 5.00
TOTAL 25.00