THIS INSTRUMEN	IT PREPARED BY	': (NAME)	• L	ne, Alabama R		
	. 4	(ADDDECC)	P. O. Box 10	k of the Sout 0566	n .	
	2642	(ADDRESS)	Birmingham,	Alabama 3529	5	
TATE OF ALAB	ΔΜΔ	1				
		•	FULL SATIS	FACTION OF	RECORDED LI	EN
OUNTY OF	JEFFERSON	.)				
1/NOW A L L A	EN OV THEOE OF	SOCALTO The C	Sanakal Bank of	the South	_	
KNOW ALL M	IEN BY THESE PP	RESENTS, That, C	Sentral Bank Of		, · · · · · · · · · · · · · · · · · · ·	corporation,
cknowledges full p	payment of the ind	ebtedness secured	by that certain mo	ortgage executed by		
Crestwood	Homes, Inc.			on <u>May 2</u>	2, 1987	,
hich said mortoso	e was racorded in t	the office of the J	udge of Probate Co	ourt ofSh	elby	County,
					21	05
dabama, in		Book No		, Page No)	
and assigned to		in		Book No.		
age No		_), and does furth	er hereby release a	nd satisfy said more	igage.	
	60 62 66	4 65	wding to the	survey of Cha	nda Terrace.	Third !
Lots 60, 61, Sector. As r	ecorded in Ma	and by, acco	Page 97, in t	he Probate O	fice of Shel	by County,
Alabama.		•				_
					•	
Š						
Sec 10.25						
3		•				
⊋.			•			
24 0						
BCQK						
		k of the S	South		h	es assessed three
In Witness Wh	ereof, Central Ban	k of		····	, a corporation, h	RE CHINEGA TURBE
presents to be exec	cuted this 25th	day of	May	, 19 <u>_</u> £	<u>9</u> .	
			Central	Bank of he	South	
	7141E-9E	M.A. SHELPE L	Bv	Hos	7/1. H	
	TOER	M.A. SHELDER CO FIFY I MADE THE WARD FOR	its:	//Vice Pr	esident	
				0	RECORI	DING FEES
STATE OF ALAI	BAMA 89 MAY 3	31 ,AH 9: 46	•	•	Recording Fee	\$ 2.5
			1			_a.01
COUNTY OF	JEFFERSON '	OF PROBATE	- ;		Index Foe	4.8
					TOTAL	
i, the undersi	gned Notary Public	c, in and for said (County in said State	e, hereby certify the	rt	
Philip R. W	ebb		_whose name as	Vice Pre	ident	of
						ant and who is
				tion, is signed to the		
known to me, ack	nowledged before	me on this day th	at, being informed	of the contents of	the instrument,	<u>he</u>
•				r and as the act of s		
as some children an	⊶ (V) (III HU (IIU) I	-,, -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	and the second of the		_ •	
Given under my h	and and Official se	al this 25th	_ day ofMay		, 19 <u>89</u> .	
						1 , 1
				rences	x. Mewy	uld_
			Notary	Public MY COMM	SSICH EXPIRES JULY 21	l, 1 99 1
				D. L. H.	SSICH EXPIRES JULY 21	