

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
2040 (ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
J. Harris Development Corporation on August 25, 1988,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 202, Page No. 492
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 2, according to the survey of Mallard Pointe, First Addition, as recorded
in Map Book 11, Page 86, in the Probate Office of Shelby County, Alabama.

BOOK 240 PAGE 650

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 25th day of May, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
THIS INSTRUMENT WAS FILED

89 MAY 31 AM 9:45

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
JUDGE OF PROBATE

Central Bank of the South
By [Signature]
Its: Vice President

RECORDING FEES

Recording Fee 2.50
Lump Sum 2.00
TOTAL 4.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of May, 1989

[Signature]
Notary Public

MY COMMISSION EXPIRES JULY 21, 1991