** 224200 420 5.289

This instrument was prepared by Julie L. Irwin on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that Robert Alan Stevens, a single man to Engel Mortgage Company, Inc. under date of May 11, 1984 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 448 Record of Mortgages at Page 502 and which was assigned to the undersigned under date of June 5, 1984 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in ' Volume 57 Record of Mortgages at Page 507 and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said, mortgage, has caused these presents to be executed this AND day of May, 1989.

> CALL SET ALA, SHEEP O LORDIEY THE PULENT AND A

AMSOUTH BANK, National Association, às Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority

89 MAY 31 AH 9: 38

JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie K. Smith, whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this & tay of May, 1989.

MY COMMISSION EXPIRES

AmSouth Mortgage Company, Inc. Post Office Box 847 John A. Hand Building

Birmingham, Alabama 35201-0847