

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Charles Saunders, Alan J. Swindall and Olin Dabbs, all married men, dated November 13, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 159, at Page 928; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Charles Saunders; Alan J. Swindall and Olin Dabbs, all married men, who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEE ATTACHED "EXHIBIT A"

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 18th day of May 1989.

ATTEST:

By John E. Bentley
John E. Bentley, Assistant Vice President

AMSouth Bank N.A.

By [Signature]
Vice President

STATE OF ALABAMA)

COUNTY Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of May 19 89

Kathy S. Mayfield,

Kathy S. Mayfield
Notary Public
MY COMMISSION EXPIRES OCTOBER 9, 1990

James R. Morris

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"EXHIBIT A"

A parcel of land lying within the boundaries of the SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 29, Township 18 South, Range 1 East, described as follows:

Begin at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 29, Township 18 South, Range 1 East; thence North along the East boundary of said SE 1/4 of the NW 1/4 a distance of 263.50 feet; thence left 112 deg. 49 min. 32 sec. Southwesterly 212.00 feet, more or less, to a point on the Easterly edge of Crystal Lake; thence along the irregular water line of said lake, described approximately by the following meander line, left 29 deg. 07 min. 03 sec. from the previous course, Southwest 119.58 feet; thence left 13 deg. 47 min. 44 sec., Southwesterly 95.60 feet; thence left 08 deg. 54 min. 30 sec., Southerly 107.58 feet; thence left 12 deg. 37 min. 46 sec. Southerly 116.66 feet; thence left 41 deg. 15 min. 47 sec., Southeasterly 133.06 feet; thence left 70 deg. 26 min. 11 sec., Northeasterly 32.38 feet; thence right 107 deg. 31 min. 40 sec., Southerly 45.01 feet; thence left 19 deg. 06 min. 23 sec., Southerly 88.63 feet; thence left 18 deg. 39 min. 56 sec., Southeasterly 91.09 feet along said water line to the intersection with the South boundary of described property; thence left 50 deg. 46 min. 28 sec., Easterly from the edge of said lake, 138.97 feet to the East boundary of the NE 1/4 of the SW 1/4 of said Section 29; thence left 90 deg. 00 min. 00 sec., Northerly 510.44 feet along said boundary to the point of beginning; being situated in Shelby County, Alabama.

Together, with an easement for road and utility purposes from the Northwestern right of way of Shelby County Highway 43 to the South boundary of foregoing property, described as follows:

Commence at the Northeast corner of the NE 1/4 of the SW 1/4 of Section 29, Township 18 South, Range 1 East; thence South 510.44 feet along the East boundary of said NE 1/4 of the SW 1/4 to the point of beginning; thence continue along the previously described course 406.45 feet to the Northwestern right of way of County Highway 43; thence right 61 deg. 13 min. 28 sec. to the chord line of a curve, concave to the Northwest, having a radius of 2824.79 feet and a central angle of 02 deg. 18 min. 37 sec.; thence 113.89 feet along said curved right of way to the point of tangency; thence from the chord line of foregoing curve, right 01 deg. 11 min. 04 sec., Southwesterly 53.44 feet along said right of way; thence right 154 deg. 48 min. 53 sec., Northeasterly 67.72 feet; thence left 07 deg. 51 min. 03 sec., Northeasterly 94.20 feet to a point 60.00 feet West of the East boundary of the NW 1/4 of the SW 1/4; thence left 29 deg. 22 min. 22 sec. Northerly and parallel with said East boundary 350.02 feet; thence right 90 deg. 00 min. 00 sec., Easterly 60.00 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	3.00
TOTAL	8.00

ALABAMA SHELBY COUNTY
JUDGE OF PROBATE
89 MAY 31 AM 9:17

JUDGE OF PROBATE