

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

2049

KNOW ALL MEN BY THESE PRESENTS: THAT HOUSEHOLD
FINANCE CORPORATION OF Alabama, a corporation organized
and doing business under the laws of the State of Alabama, does hereby acknowledge
full payment of the indebtedness secured by a certain indenture of mortgage bearing
date the 24 day of October A.D. 19 86, made and executed by
William R Jenkins and Patricia A Jenkins and recorded in the Probate
Court of Shelby County, Alabama, in Book 097, page 382, and the
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, Household Finance Corporation of _____

Alabama, has caused these presents to be executed this 5
day of May, 19 89.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

HOUSEHOLD FINANCE CORPORATION OF Alabama

By: K Latta
Attorney-in-Fact

89 MAY 31 AM 9:56
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY

I, Scott Brady, a notary public in and for said County, in the
State aforesaid, do hereby certify that K Latta

personally known to me to be the Attorney-in-Fact of Household Finance Corporation of
Alabama, and personally known to me to be the same
person whose name is subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such Attorney-in-Fact he signed and delivered
the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set
forth in Recorder's Document No. _____ which is valid and presently in effect, and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 5 day of May
19 89.

S. D. S.
Notary Public