| This instr                                     | was prepared by  |  |                                      |   |  |               |
|--|--|--|--------------------------------------|---|--|---------------|
|  | Joyce K. Lynn<br>1109 Townhouse  | Road<br>35080  |                                      |   | ·<br>·   |               |
| (Address)                                      | Helena, Alabama  | 33000  | 1844                                 | -   |  |               |
| Corporati                                      | ion Form Warranty Deed   | - LAND TITLE COMPA   | NY OF ALABAMA,                       | Birmingham, Alabama   | <u> </u>   |               |
| STATE C  | OF ALABAMA   | )<br>}   | KNOW ALI                             | , MEN BY THESE I  | PRESENTS.  | •             |
| COUNTY   | OF SHELBY  | ,  |                                      |   |  |               |
| That in co                                     | onsideration ofTW  | LVE THOUSAND D   | OLLARS AND                           | NO/100  | D  | OLLARS        |
| to the un                                      | dersigned grantor,   | TANGLEWOOD CORF  | ORATION                              |   | ' a co   | prporation    |
| the said (                                     | eferred to as GRANTOR) GRANTOR does by these eferred to as GRANTEE.  | presents, grant, barg<br>BRANTLEY HOMES  | ain, sell and conv                   | vey unto  |  | owledged      |
|  | Phase I,   | according to<br>as recorded in<br>ate Office of<br>own of Helena,                          | n map book<br>Shelby Coun            | ty, Alabama si  | 1 11   |               |
| PAGE 136                                       | Subject<br>limitati  | to easements, ons, if any, o   | set back li<br>f record.             |   | 1. D-NOTEAX  |               |
| 240 "  |  |  | •                                    | ŧ :   | 2. Mag. Tax 3. Recording Fa 4. Indexing Fa             | <u> 3.00</u>  |
| BGOK   | The entire purchase simultaneoulsy here  |  | y proceeds of                        | a mortgage loan   | TOTAL.   | <u>~</u> \$.2 |
| And<br>their heir:<br>brances, t<br>assigns sl | HAVE AND TO HOLD,  d said GRANTOR does  s and assigns, that it is  that it has a good right to  hall, warrant and defend | or itself, its successed awfully seized in fee to seil and convey the the same to the said | ors and assigns,<br>simple of said p | covenant with said<br>premises, that they said, and that it will, | GRANTEE, hi  | sors and      |
| IN   | gainst the lawful claims o WITNESS WHEREOF,  | the said GRANTOR   | by its                               |   | Presiden   | st, who is    |
|  | d to execute this conveya  |  | iacure and seat,                     | 1989  |  |               |
| this the_                                      | 22nd day of  | May  |                                      | , 19  |  |               |
| ATTEST   | Efeccio B. Harri   | e Georgia 1977   | H♥ 7                                 | anglewood corp  |  |               |
| STATE C  |  | 89 MAY 26 AM   |                                      | Jack D. Ha  | rris Pres  | dent          |
| COUNT'S  | <b>YOF</b> Shelby<br>Joyce K.Ly  | JUDGE OF PRO   | a Notar                              | y Public in and for sa  | id County, in se                                       | ud State,     |
| he <del>reby ce</del>                          | ertify that Jack D.  |  |                                      |   |  |               |
| of the co                                      | regoing conveyance, and ontents of the conveyance act of said corporation.   | who is known to me   | WOOD CORPOR                          | before me on this de  | , a corporation,<br>ay that, being t<br>he same volunt | informed      |
| Gi   | ven under my hand and of   | ficial seal, this the  | 22nd day of                          | f May ) .   |  | 1989          |

主ORM-22