

STATE OF ALABAMA

COUNTY OF Shelby

1911

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by Hal Michael Smith and wife, Karen Denise Smith to Liberty Mortgage, Recorded in Mortgage Book 111, Page 107, in the Office of the Judge of Probate of Shelby County, Alabama, has been fully paid and said debt is entitled to be satisfied.

NOW, therefore, the said Citizens & Southern Commercial Corporation, a corporation, has constituted and appointed, and by these presents does hereby constitute and appoint the Judge of Probate of Shelby County, Alabama, its true and lawful Attorney in Fact for it and in its name to enter in the margin of the records where said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, Citizens & Southern Commercial Corporation, a corporation, hath caused its name and seal to be hereunto affixed by Charles R. Kelley, its Senior Vice President and attested by Lynda M. Kay, its Assistant Vice President, all on this 16th day of May, 19 89.

Citizens & Southern Commercial Corporation
By [Signature]

Its Charles R. Kelley Senior Vice President

Attest Lynda M. Kay

Its Lynda M. Kay Assistant Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 26 PM 12:20

[Signature]
JUDGE OF PROBATE

RECORDED & INDEXED (Corporate Seal)

STATE OF Georgia

COUNTY OF Dekalb

Recording Fee \$ 3.50

Index Fee \$ 2.00

TOTAL \$ 4.50

I, Marsha W. Free, a Notary Public, in and for said County and State, hereby certify that Charles R. Kelley and Lynda M. Kay, whose names as Senior Vice President and Assistant Vice President, respectively, of Citizens & Southern Commercial Corporation, a corporation, are signed to the foregoing Power of Attorney, who are known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, they as such Officers and with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 16th day of May, 19 89

[Signature]
Notary Public

My Commission Expires Nov. 3, 1992 Notary Public, Gwinnett County, Georgia

(Seal)

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

Courtney Mason