

ASSIGNMENT OF MORTGAGE

THE STATE OF

COUNTY OF JEFFERSON

1856

For valuable consideration in hand paid to the undersigned,

Southern Home Equity Corporation

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto Goldome Credit Corporation

that certain mortgage executed by James R. Roper and wife, Patricia M. Roper

bearing the date of the 19th day of May 19 89,

and recorded in Volume 240 Page 157, of the mortgage records in the Office of

the Judge of Probate of Shelby, County, Alabama together with the

debt thereby secured and the property therein described.

In Witness Whereof, Southern Home Equity Corporation

has caused this instrument to be executed by Wayne A. Knipp

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 19th day of

May, 19 89.

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NOTARIAL SEAL
I CERTIFY THAT
THIS INSTRUMENT WAS FILED

89 MAY 26 AM 9:30

William C. Simmons, Jr.
JUDGE OF PROBATE

Southern Home Equity Corporation

By: Wayne A. Knipp

Its: President

Rec'd 2.50
Jud 2.00
4.50

THE STATE OF

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify

that Wayne A. Knipp whose name as President

of Southern Home Equity Corporation

signed to the foregoing transfer and who is known to me acknowledged before me on

the day that, being informed of the contents of the transfer, he as such officer

and with full authority, executed the same voluntarily for and as the act of said

Corporation.

Given under my hand and official seal this the 19th day of May

19 89.

Patricia Marie Faulk
NOTARY PUBLIC

My Commission expires 10/16/92

Cambridge Title