

5.00  
4.50

1881

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Awtrey-Reamer Development Partnership, an Al. General Partnership composed of Awtrey Building Corp. and John Gordon Reamer, Jr. who are all of its Partners to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated June 1, 1988 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 188, Page 487, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 15, Southpointe 4th Sector, recorded in Map Book 13, Page 41  
Shelby Co.

BOOK 240 PAGE 204

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed here- to by its proper Officer who is thereunto duly authorized on this the 23rd day of May, 1989.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: David W. Farr  
Its: Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
NOTARY PUBLIC

89 MAY 26 AM 10:58

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
JUDGE OF PROBATE

RECORDING FEES :  
Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL 4.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 23rd day of May, 1989.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Lucy H. Taylor  
NOTARY PUBLIC  
MY COMMISSION EXPIRES NOVEMBER 6, 1992