SELL BROWN GOVERNEY	·
	DBA J & H Home Builders
did heretofore on the <u>10th</u> day of	April , 1987, execute a
mortgage to The Co	<u>lonial Bank - Northern Region</u>
which said mortgage is recorded in	ook 124, Page,
Probate Office of Shelby	County, Alabama, (which said mortgage was
transferred to	
by transfer appearing in said Probate	Office in, Page:)
and	
WHEREAS the indebtedness secured	by said mortgage has been paid in full.
NOW, THEREFORE, the undersigned,	does hereby acknowledge satisfaction and
payment in full of said indebtedness	and hereby releases and discharges the property
in said mortgage from the lien of same	e.
IN WITNESS WHEREOF, said The C	olonial Bank - Northern Region
has caused these presents to be signe	d in and by its corporate name by
Richard P. Humphrey, III , i	ts <u>Assistant Vice President</u> ,
thereunto duly authorized on this the	,
	The Colonial Bank - Northern Region
	The Colonial Dank - Holeman Ingalia
T CERTIFY THE TRUMENT WAS IN.	: Richard F. Flumphreym
RUMENT TO IN	s: Assistant Vice President
89 MAY 26 AH 11: 07	RECORDING FEES
STATE OF ALABAMA)  JEFFERSON COUNTY)  JEFFERSON COUNTY)	Recording For \$ 2.50
JEFFERSON COUNTY)	index fee
	Notary Public, in and for said County, in said
State, hereby certify thatRich	ard remputers the
as <u>Assistant Vice President</u> of <u>T</u>	
	ase of mortgage, and who is known to me, acknow-
	being informed of the contents of the instrument,
as such officer and with full author	ity, executed the same voluntarily for and as the
act of said corporation.	
Given under my hand and officia	l seal this the 24th day of May,
1989	
	Notary Public 6/20192
3	Notary Public O

8/26/92

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