

1798

This Instrument Prepared by: SECURITY SAVINGS & LOAN ASSOCIATION
P. O. Box 1389. Jackson. MS

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, by undersigned SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto DEPOSIT GUARANTY MORTGAGE COMPANY, that certain Mortgage executed by
MARION J. MARQUEZ

to HALL MORTGAGE CORPORATION

Said Mortgage being dated FEBRUARY 28, 1989 and being recorded in Mortgage Book 228 at Page 624 of the records of the Judge of Probate of SHELBY County, Alabama, which Mortgage was assigned to SECURITY SAVINGS & LOAN ASSOCIATION by Assignment dated FEBRUARY 28, 1989, and of record in the aforesaid Judge of Probate's Office, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized office and has caused its corporate seal to be thereunto affixed on this the 21ST day of MARCH, 1989.

SECURITY SAVINGS & LOAN ASSOCIATION

BY: Jimmie A. Courson
its VICE PRESIDENT, JIMMIE A. COURSON

(Corporate Seal)

ATTEST:

Willie E. Litcher

STATE OF MISSISSIPPI

COUNTY OF HINDS

I, THE UNDERSIGNED AUTHORITY, IN AND FOR THE SAID County, in said State, hereby certify that JIMMIE A. COURSON whose name as VICE PRESIDENT of SECURITY SAVINGS & LOAN ASSOCIATION is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, she, as such officer with full authority, executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 21ST day of MARCH, 1989.

NOTARY PUBLIC

My Commission Expires:
February 24, 1991

Sylvia Ann Crabtree
SYLVIA ANN CRABTREE

NOTARY PUBLIC, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 25 AM 10:51

William C. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>

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