403

	1766 RE	LEASE OF MC	RTGAGE		
This certifies, that a certain mo	rtgage execut	ed by Thoma	as L. and w	ife Ronnie (Carol Weldon
This certifies, that a certain inc	the City of	Vandive abama		Cour	ty of Shelby can General
Sta	ate ofA	abama			te name and address)
	V	Hana	vor Cone S	· -	Bham., Ala.3520 30 Greenspring H
Finance Inc. f/d/b/a County. Alabama	Manufacti	irers mano	ay of Febr		19 A7
County, Alabama (State)	_			•	· ·
securing the principal sum of \$	7535.5	Page 760	in t	_, and duly record he Office of the_	led in Mortgage Book Judge of Probate
	,	1 age			(Recording Official)
	Cou	nty,AI	abama (Stat	•	s been fully paid and
satisfied, and same in hereby rele	ased.		(034)		
IN WITNESS WHEREOF, the authorized offices this	Undersigned 19th	has hereunto s e day	t its hand by its	properly	,
19 89		./	/ American Ge	neral Finan	ce Inc. f/d/b/a
	•	_ <u></u>	Manufactur	ers Hanover	Cons. Ser. Inc.
				(Corporate Nam	e)
κ	By Die				
By Branch Manager and Attorney-in-Fact					
¥15 24 15 15 15 15 15 15 15 15 15 15 15 15 15					
e E E	T CERTIFY THIS IS TRUMENT WAS IT		San Aller	RECORDING FEES	
Cv7			r WAS I had		9 .~ 0
8 00g		Ruma		Recording Fee	
		RS MAY 25	AH 9: 22	Index Fee	<u> </u>
STATE OF Alabama, SS		4	A Company Services	TOTAL	4.50
7-66	5;	wash 0	F PROBATE		
COON11 O1,					
The undersigned, a Notary Pu	blic, in and fo	or the State and	County aforesa	id, does hereby co	ertify that the
foregoing Release was this day p I. Tom McK of said American General	innev	e in said Count	y and otate and	Branch Manager	and Attorney-in-Fact,
of said American General	Fin. Inc	c. f/d/b/a	Manuractur	ers nanover	Con. ser. me.,
to be the act and deed of Amer	ican Gene	(Corpora teral Finance)	ce Inc. 1/d	/b/a Manufa	cturers Hanover
		(Corporate	Name) Cons		Branch Manager and
and the act and deed of	TOM MC	ViuneA		•	- Disticti manager and
•	h amazz a 4 a	est my band an	od coal this 1	9th	day of
IN WITNESS WHEREOF, I h	ave nereunto				·
····		•	My Commissio	MY COMM	ISSION EXPIRES JULY 20, 1991
			My Commissio	it expires.	
			Notary Public	Jefferson	County.
			Notary Public, State of	Alabama	
	Ch	arlotte M.	Ramey		
This instrument was prepared	d by			· /	0
			1 has la	the M	Jones 1
				······································	(Signed)
· ·					

070-00173 (REV. 8-87)