

PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 342200  
POOL # 149199 (P-652)

1778

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Ray L. Peacock, III and wife, Andrea C. Peacock

to: and/or assigned to Molton, Allen & Williams, Ltd.

under the date of: May 16, 1986, and recorded in

Instrument #/Book: 074 Page: 01

of the records of: Shelby County in the State of: AL

with a legal description of:

BOOK 239 PAGE 998

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:

24th day of January, 1989

ATTEST:

Mary Carter

Mary Carter  
Assistant Secretary

MOLTON, ALLEN & WILLIAMS CORPORATION

Burton Lungus

Burton Lungus  
Exec. Vice President

Witness

89 MAY 25 AM 9:48

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungus and Mary Carter whose names as Exec. Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 24th day of January, 1989.

[Signature]  
Notary Public

my commission expires: MY COMMISSION EXPIRES JULY 29, 1990