	1			
•	. 165	9	•	
STATE OF ALABAMA	. 88:	•		
HOUSTON COUNTY			•	•
	<b>k</b>			•
•	ASSIGNMEN'	T OF MORTGAGE	•	
For value received, th	e undersigned	Altus Mortgage	Corp.	does
hereby grant, barga Mortgage Corpora	in, sell, conv	ey, asaign and oertain moi	trage exec	uted by
Dale S. Bailey and wife	a, Cindy M. Bai	lev		to
		recorded in the	office of the	Judge of
Probate ofShe	<del></del>		County, A together with	
thereby secured and	the note the	rein described	and all right,	, title and
interest of the underst	igned in and to	the land and p	roperty conveye	d by said
mortgage.	•		•	
To have and to hold u	into SouthTrus	t Mortgage Corp	oration its succ	essors and
assigns forever.		· ····································		
In witness whereof,	أمام والمسام المسام	nod has sever	t this instrum	ent to be
executed in its name	by its duly au	thorized officer,	on this	14th day
ofMarch		, 198		
			<u>_</u>	
ATTEST:		- ALTUS HOT	gage Corp.	<del></del>
By: France Val	udengla :	By: Hen	uly Da	mo
Its: Assistant Se	cretary	Its: Senior V:	ce President	
STATE OF ALABAMA	)		·	
2	: 88:			
HOUSTON COUNTY	? )			
. I the undersigned a	Notary Public	in and for sale	d County in s	ald State,
hereby certify that  Senior Vice President	Beverly Davis		, whos	e name as
Senior Vice President		of Altua Mor	teage Corn.	
Corporation ⋅ who is known to me	acknowledge	ed before me o	on this day th	at, being
who is known to me	nts of said ins	trument, (s)he,	as such officer	r and with
full authority, execu	uted the same	i voluntarily fo	r and as the	act of said
	· · · · · · · · · · · · · · · · · · ·	<u> </u>	<del></del> •	
Given under my hi	and and offi	cial seal this	14tb	_ day of
March	, 198 <u></u> 9	111		•
		Al Man	( ) ~ ~ )	_
	Notary	Public E OF ALA STE		<del></del>
	· ·	I CERTIFY C	MIL State	
(seal)	1.1	· · · · · · · · · · · · · · · · · · ·		
My Commission expire	•: / <i>O</i> ·	7 89 MAY 24 AM	B: 19	INDIANA PERA
-	,,		ME CO	ording fees
This instrument prepar Beverly Davis	rea by;	Jane 10 Jan	Recording I	?to \$ <u>⊿ - S</u>
Altus Mortgage Corp.		JUDGE OF PRO	index Fee	2.0
P.O. Box 7006 Dothan, AL 36302			TOTAL '	11.5
Document 30304			i Oi/iL	م4. ح