

STATE OF Alabama  
COUNTY OF Shelby

1677

MAW # 358173

166

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 19th day of December, 19 88, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Molton, Allen & Williams Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Kenneth S. Lee and wife, Kimberly F. Lee	November 23, 1988	216	624

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 19th day of December, 19 88.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.  
MOLTON, ALLEN & WILLIAMS CORPORATION  
GENERAL PARTNER

Rebecca A. Buttram  
REBECCA A. BUTTRAM  
Assistant Vice President

BY: Albert B. Way, III  
ALBERT B. WAY, III  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

239 PAGE 755  
BOOK

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 19th day of December, 19 88.

STATE OF ALA. SHELB  
I CERTIFY THIS  
INSTRUMENT WAS SIGNED  
89 MAY 24 AM 8:53

Judge of Probate  
JUDGE OF PROBATE

Susan K. Brittain  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_  
MY COMMISSION EXPIRES JULY 29, 1990

THIS INSTRUMENT PREPARED BY:

Stella F. Brittain  
MOLTON, ALLEN & WILLIAMS  
Post Office Box 10025  
Birmingham, Alabama 35202-0025

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>