

1708

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Federal Home Loan Mortgage Corporation docs hereby grant, bargain, sell and convey and assign unto Federal Home Loan Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by Theresa D. Thompson, an unmarried woman, on the 5th day of May, 19 89, and recorded in 238, Page 111, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by June H. Langston its Asst. Vice President, and attested by Steven D. Fleming its Asst. Vice President (and its corporate seal to be hereto affixed), this the 23rd day of May, 19 89.

CORPORATE SEAL

BY: June H. Langston
ITS: Asst. Vice President

Attest:

BY: Steven D. Fleming
ITS: Asst. Vice President

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
89 MAY 24 AM 10:02
Thomas H. [Signature]
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

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State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that June H. Langston, whose name as Asst. Vice President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of May, 19 89.

NOTARY SEAL

Stephanne D. Gunn
Notary Public

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992

First Commercial Mortgage Corporation

2000-B South [Redacted] kway, Suite 500
P.O. Box 11746 - Birmingham, Alabama 35202-1746