

CORPORATE RELEASE

STATE OF ALABAMA

COUNTY OF JEFFERSON

1631

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, JAMES D. HAMILTON AND WIFE, CHARLOTTE A. HAMILTON

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 22nd day of JULY 1986, and is recorded in Volume/Real 081, page 929, Probate Office of SHELBY County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT on this the 19th day of May 1989.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY Charles B. Bernhard III

CHARLES B. BERNHARD III ITS ASSISTANT VICE PRESIDENT

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that CHARLES B. BERNHARD III whose name as ASSISTANT VICE PRES. of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of May 1989.

James T. Christy Notary Public

STATE OF ALABAMA
COUNTY OF JEFFERSON
INSTRUMENT WAS FILED

89 MAY 23 AM 11:03

James A. Snowden, Jr.
JUDGE OF PROBATE

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 31, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITING