

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA 1/583 PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Marie Awtry Enterprises, Inc. on January 27, 1989,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 225, Page No. 209
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 11, according to the survey of The Cottages, as recorded in Map Book 12, Page 19, in the Probate Office of Shelby County, Alabama.

BOOK 239 PAGE 535

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 17th day of May, 19 89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED.
89 MAY 23 AM 8:28

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA [Signature]
COUNTY OF JEFFERSON)
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Phillip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of May, 19 89

[Signature]
Notary Public
MAY 23 1989