

Certificate  
No. 2689

# The United States of America.

To all to whom these presents shall come, Greeting:

Whereas Edmund Stimp, of the County

has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Jackson in Indiana

whereby it appears that full payment has been made by the said Edmund Stimp

according to the provision of the Act of Congress of the 24th of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for

the first half of the North West quarter of section thirteen in Township twenty one of range seven West in the

County of Jackson and State of Indiana containing Eighty acres and forty six hundredths of an acre

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Edmund Stimp

NOW KNOW YE, That the **UNITED STATES OF AMERICA**, in consideration of the premises, and in conformity with the several

acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Edmund Stimp and his

heirs, the said tract above described. To Have and to Hold the same, together with all the rights, privileges, immunities, and appur-

tenances, of whatever nature, thereto belonging, unto the said Edmund Stimp

and to his heirs and assigns forever.

In testimony whereof, I, James Monroe

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto

affixed.

Given under my hand, at the City of Washington, the thirtieth day of June in the year of our

Lord, one thousand eight hundred and twenty five, and of the Independence of the United States the

forty Eighth.

By the President, J. M.

Commissioner of the General Land Office.

U. E. H. F.

1642

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STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY 23 PM 12:43

*Thomas W. Swannick, Jr.*  
JUDGE OF PROBATE

Eastern States Office  
350 South Pickett  
Alexandria, VA 22304

MAY 03 1989

Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

*Richard Smart*  
Authorized Signature

|                  |       |
|------------------|-------|
| 1. Doc. Fee      | 1.50  |
| 2. Mig. Tax      | _____ |
| 3. Recording Fee | 5.00  |
| 4. Indexing Fee  | 2.00  |
| TOTAL            | 7.50  |