

STATE OF ALABAMA

COUNTY OF JEFFERSON

1636

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ---One and no/100----- DOLLARS

( \$1.00 ) and other valuable considerations to the undersigned,

First Bank of Childersburg

does hereby release and discharge from the lien and operation of that

certain mortgage executed to it by Michael D. Clinkscales and Tammy S.

Clinkscales under date of Oct. 24, 1988 and recorded

in the Probate Office of Shelby County, Alabama, in Volume 210

page 812 the following described lot or parcel of land to-wit:

Commence at the NW corner Section 24, Township 21 South Range 1 East and run S 00 deg. 10' W for 622.01 ft., thence run N 88 deg. 35' E for 390.21 ft. thence run S 03 deg. 49' W for 35.0 ft. thence run N 88 deg. 35' E for 28.06 ft. thence run S 12 deg. 21' E for 229.81 ft., thence run S 00 deg. 05' E for 185.22 ft., thence run S 56 deg. 18' E for 467.90 ft. to the point of beginning thence run S 19 deg. 41' W for 59.09 ft., thence run S 68 deg. 16' E for 276.37 ft. to a point on the West bank of the Coosa River, thence run N 56 deg. 18' W for 284.68 ft. to the point of beginning.

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED

89 MAY 23 PM 12:17

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>200</u>
TOTAL	<u>450</u>

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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, First Bank of Childersburg

the undersigned, has caused these presents to be executed this 16 day of May, 1989.

FIRST BANK OF CHILDERSBURG

BY: *Ron E. Webster*

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Ron E. Webster, Vice President whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of May, ~~1988~~ 1989.

✓ *Thomas L. Foster*

*Ann Price*  
Notary Public