

Certificate No. 3679

1641

4-1020-R

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Tuscaloosa, Alabama, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Philip Pain

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the east half of the northwest quarter of Section thirteen in Township twenty-one south of Range three west of the Huntsville Meridian, Alabama, containing eighty acres and forty-six hundredths of an acre,

BOOK 239 PAGE 646 according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever.

This patent is granted as and for a patent intended to have been granted and issued on October 20, 1824, but the issuance of which is not sufficiently evidenced by the records of the General Land Office or by other obtainable evidence.

IN TESTIMONY WHEREOF, I, Herbert Hoover,

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SECOND

(SEAL)

day of NOVEMBER In the year of our Lord one thousand

nine hundred and TWENTY-NINE and of the Independence of the

United States the one hundred and FIFTY-FOURTH

By the President:

*Herbert Hoover*

By

*Viola B. Pugh*, Secretary.

*M. P. Leroy*

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number.....

1031897

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Eastern States Office  
350 South Pickett  
Alexandria, VA 22304

MAY 03 1989

Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

Richard Smart  
Authorized Signature

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY 23 PM 12:43

Thomas A. Shivers, Jr.  
JUDGE OF PROBATE

|                  |                |
|------------------|----------------|
| 1. Bond Tax      | \$ <u>5.00</u> |
| 2. Mig. Tax      | <u>      </u>  |
| 3. Recording Fee | <u>5.00</u>    |
| 4. Indexing Fee  | <u>2.00</u>    |
| TOTAL            | <u>7.50</u>    |