

1628

STATE OF Alabama  
COUNTY OF Shelby

MAW # 356522

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of April, 19 89, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and American Savings and Loan Association of Florida called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
J. Thomas Martin and wife, Theresa K. Martin	April 6, 1989	234	968

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 14th day of April, 19 89.

ATTEST: MOLTON, ALLEN & WILLIAMS CORPORATION

Rebecca A. Buttram  
REBECCA A. BUTTRAM  
Assistant Vice President

BY: Albert B. Way, III  
ALBERT B. WAY, III  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 14th day of April, 19 89.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: [Signature]

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 29, 1990

Stella F. Brittain  
MOLTON, ALLEN & WILLIAMS  
Post Office Box 10025  
Birmingham, Alabama 35202-0025

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS  
89 MAY 23 AM 10:36  
[Signature]  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL 4.50

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