

Return to:  
Real Estate Financing, Inc.  
Investor Accounting Dept.  
P. O. Box 669  
Montgomery, Alabama 36195

**CORPORATE CANCELLATION  
AND  
RELEASE**

1562

STATE OF ALABAMA,  
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book  
136, Page 789 of the Records in the office of the Judge of Probate of Shelby  
~~Montgomery~~ County, Ala-  
bama, from Douglas L. Acton and Gail M. Acton  
(Mortgagor)  
to Real Estate Financing, Inc. \*\*  
(Mortgagee);

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation, has caused its name to be signed and its corporate seal to be impressed this 12th  
day of May, 1989

\*\* Assigned to First American Federal Savings & Loan Association on Aug. 21, 1987 in Mtg. Bk. 147, Pg. 105.

First American Federal Savings & Loan Association  
(Corporate Name)  
A Corporation

BOOK 239 PAGE 506

(CORPORATE SEAL)

NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY 22 PM 3:06

By Michael C. Nivens (Seal)  
Senior Vice President

STATE OF ALABAMA,  
COUNTY OF ~~MONTGOMERY~~ MADISON  
JUDGE OF PROBATE

2.50  
3.00  
5.50

I, Marietta Crutcher, a Notary Public, in and for said County and State,

do hereby certify that Michael C. Nivens  
whose name as Senior Vice President of the First American Federal Savings & Loan Association  
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, he as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

Given under my hand and seal this 12th day of May, 1989  
Month Year

Marietta Crutcher  
My Commission Expires 2/9/91

NOTARY PUBLIC, Madison COUNTY Alabama