

1503

This instrument was prepared by:

(Name) VALLEYDALE REALTY CO.

(Address) 4525 VALLEYDALE ROAD  
BIRMINGHAM, ALABAMA 35242

Send Tax Notice to:

(Name) R. N. BUILDERS

(Address) SUITE 102 1900 INDIAN LAKE DR.  
1029 FINANCIAL CENTER  
BIRMINGHAM, ALABAMA, 35244

Note Address

## CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY NINE THOUSAND FIVE HUNDRED AND NO/100 ----- (\$29,500.00 DOLLARS

to the undersigned grantor, JAMESWOOD DEVELOPMENT INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto R.N. BUILDERS Joint Venture

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA. TO WIT:

LOT #28 ACCORDING TO THE SURVEY OF JAMESWOOD SECOND SECTOR AS RECORDED  
IN MAP BOOK 11, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.SUBJECT TO TAXES, EASEMENTS AND RESTRICTIONS OF RECORDS, MINERAL AND  
MINING RIGHTS EXEMPTED.

1. Deed Tax \$2950  
 2. Mtg. Tax  
 3. Recording Fee 250  
 4. Indexing Fee 200  
 TOTAL 3400

## SINK HOLE PRONE AREAS

THE SUBDIVISION SHOWN HERON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE  
 NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE  
 SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEROF, AND ALL OTHER AGENTS,  
 SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER  
 THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL  
 CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY  
 LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY. THERE IS NO  
 VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and  
 assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right  
 to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to  
 the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
 authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

ATTEST:

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED BY  
 Secretary

ELBERT E. FULMER

President

89 MAY 22 AM 8:47

STATE OF ALABAMA

SHELBY

County }

JUDGE OF PROBATE

I, JAMES RAY MARTIN

a Notary Public in and for said County, in said State,

hereby certify that ELBERT E. FULMER

whose name as THE President of JAMESWOOD DEVELOPMENT INC., a corporation, is signed  
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents  
 of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of

FEBRUARY 9, 1991

My Commission Expires

Notary Public

JAMES RAY MARTIN

Cahaba Title, Inc.