

PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 620714
POOL # 044004 (F440)

1367

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: K. R. Chakravarthi and wife, B. Chakravarthi

to: Hall Mortgage

under the date of: April 1, 1987, and recorded in Judge of Probate

Instrument #/Book: 123 Page: 968

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its

Ass't Secretary on this:

2nd day of January, 1989

MOLTON, ALLEN & WILLIAMS CORPORATION

ATTEST:

Sonya Allen
Ass't Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Gary L. Forbes
Vice President

Witness

89 MAY 18 AM 9:33

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County and said State, hereby certify that Gary L. Forbes and Sonya Allen whose names as Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989.

Notary Public

my commission expires: 6-23-90

77
PAGE
239
BOOK

1392