

PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 620723  
POOL # 046903 (F441)

1369

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Randall L. Real and wife, Jennifer L. Real

to: South States Mortgage Company, Inc.

under the date of: April 14, 19 87, and recorded in Probate Office

Instrument #/Book: 072 Page: 549

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

2nd day of January, 1989

ATTEST:

Sonya Allen  
Ass't Secretary

MOLTON, ALLEN & WILLIAMS CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY 18 AM 9:34

Gary L. Forbes  
Vice President

Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Gary L. Forbes and Sonya Allen whose names as Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989.

William O. Harman  
Notary Public

my commission expires: 6-23-90

BOOK 239 PAGE 79

1392