_	REPARED BY: CHRISTINE H. LAMBERT
	And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD.
-	P O Box 10025
	#4 Metroplex Drive
	Birmingham, A1 35202
	MAW LOAN # 610727 POOL # 186861 (P419)
	180001 (142)
	Space above this line is for Recorder's Use
	1365
	ASSIGNMENT FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),
	executed by: George E. Heiner and wife, Betty J. Heiner
	to: CBS Mortgage Company, Inc.
	under the date of: September 19 , 19 $\frac{86}{}$, and recorded in Judge of Probate
	Instrument #/Book: 092 Page: 383
	of the records of: Shelby Countyin the State of: Alabama
	with a legal description of:
\subseteq	RECORDING FEES
	Recording Fee \$ 250
AGF	2.00
<u> </u>	
	TOTAL 700
	IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this: 2nd day of January, 1989
	ATTEST: MOLTON, ALLEN & WILLIAMS CORPORATION
	Gancie & Godges THINERY WAS LIKE
	January Godans Talling Was and
	Ganice E. Rodgers
	Ass't Secretary 89 MAY 18 AM 9-20 Center
	Witness Mary Carter Vice President
	Witness Junge of Froente
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned Notary Public in and for said County and said State, hereby certify that Mary Carter and JaniceE.Rodgers whose names as Vice Presiden and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS____

2nd

day of/

1392

January 1920/ //

Notary Public MY dommission EXPIRES JULY 29, 1990'
my commission expires: