ESTATE MORTGAGE COMPANY INCORPORATED

THE STATE OF ALABAMA JEFFERSON COUNTY

> #15 OFFICE PARK CIRCLE SUITE 215 BIRMINGHAM, ALABAMA 35223 (205) 871-8900

1244

ASSIGNMENT OF MORTGAGE

t t	corporation with its principle office in Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, pargain, sell, convey and assign unto the said City Federal Savings and Loan Association
	The state of the s
•	Volume 204 Page 148 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument afcresaid. ** And also re-recorded in Volume 209 and Page 651 on 19th day of October 19, 1988 at 9:52 A.M. in Shelby Co., AL TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association
	and unto its successors and assigns forever.
	EXECUTED THIS 15th day of May 19 89 CAME DEAL A. SHEET IN. I CERTIFY THIS INC. By MAY 17 AM 9: 29 Its President President
į Š	STATE OF ALABAMA JUDGE OF PROBATE
AUUA	State do hereby certify that Michael W. Prosch whose name as President of ESTATE HORIGAGE CONFANT, INC., a corporation, is signed to the foregoing transfer and who is know to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 15th day of May 1989 hpz. Notary Public Taren 9. Suita