

Return To:
First General Service(s) Corporation
P. O. Box 3205
Jasper, AL 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, by ANDREW R. WATSON AND WIFE, JUDITH A. WATSON recorded in Real Volume 023, at page 113, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 032, at page 403, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 15TH day of MAY, 1989.

FEDERAL HOME LOAN MORTGAGE CORPORATION by and
through its attorney in fact FIRST FEDERAL OF
ALABAMA F.S.B., formerly FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ALABAMA, formerly FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

BY:

Mary Jo Gunter

STATE OF ALABAMA)
COUNTY OF WALKER)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, under Power of Attorney recorded in Volume 186, at page 729 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 15TH day of MAY, 1989.

MY COMMISSION EXPIRES JULY 20, 1992

Account Number 01-09-00114-6

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 17 AM 11:16

JUDGE OF PROBATE

250
400
650