|                      |  |                  |                     | aca k                       | instrument was prepare                        | - A                                    |
|----------------------|--|------------------|---------------------|-----------------------------|---|--|
| STA                  | TE OF  | Alabama          | 36                  | - 1                         | COLLATORAL MORTGAT                            | SE ET MANAGEMENT                       |
| 72.                  | -  |                  |                     |                             | . A A N T ' L A N'IUIT W M I LINJUIVY '       | ··- — .                                |
|                      | Shelby   |                  | COUNTY              | PIE                         | MINGHAM, ALABAMA                              | 35210                                  |
| <del></del>          | F  | OR VALUE re      | ceived, the u       | •.                          | Germantown Saving                             |  |
|                      |  | <u>-</u>         |                     | -                           | payment of inde                               |  |
| sec                  | cured by that certain mortgage executed by Thomas R. Michael and wife, |                  |                     |                             |   |  |
| <u>J11</u>           | 1 I. Micha   | ael t            | Collat              | teral Investme              | nt Company                                    | ······································ |
|                      | the  | <u> </u>         |                     | , 19 <u>77</u>              |   |  |
| Vol                  | volume $369$ , at Page $32$ . Records of Mortgages in the office of    |                  |                     |                             |   |  |
|                      |  |                  | Co                  | llateral Inves              | nty, Alabama, a Saving I of Germa to its Vici | intown and                             |
|                      |  |                  |                     |                             | _, which said t                               |  |
|                      |  |                  |                     |                             | ecords in the o                               |  |
| of<br>S              | the Judg   | ge of Probat     | te of <u>Shelby</u> | Coun                        | ty, Alabama, an                               | d the                                  |
| う<br>差 und           | dersigned  | does furtl       | her hereby rel      | ease and sa                 | tisfy said mort                               | gage.                                  |
| $\tilde{\mathbf{x}}$ | •  | IN WITNESS V     | WHEREOF, the s      | aid Germanto                | wn Savings Bank                               | has                                    |
| Car                  |  |                  |                     |                             | me by Gail E. Sul                             |  |
| ¥000                 |  |                  | Asst. Vice P        |                             | _ its signature                               |  |
| at                   | tested an  | nd its seal      | affixed by          | Cecilia L.                  | Cananvan                                      | its                                    |
| Col                  | Corporate Secretary , both of whom are thereunto duly authorized       |                  |                     |                             |   |  |
| th                   | is the _   | 11th TATE OF ALA | SHELRY CO.          | , 19                        | 39  |  |
| ΑT                   | TEST   | COTRUMENT        | 1 11.               |                             |   |  |
| 4                    | <b>7</b> 1)  | 89 MAY 17        | AM 10: 44           | GERMANTOWN<br>a Saving Fund | SAVINGS BANK<br>I Society of German           | itown                                  |
|                      | ll- 11   | The a            | F PROBATE           | and its Vic                 |   |  |
|                      | Milia  | Jules Victor     |                     | BY Sou                      | C Sullers                                     |  |
| IT                   | Corpo  | ate Secretary    | 250                 | LYS                         | sistant Vice Presi                            | đent.                                  |
| ,                    | <del></del>  |                  | 45                  |                             |   | <u></u>                                |
|                      | ATE OF _<br>tgomery  | Pennsylvani      | COUNTY )            |                             | •   |  |
|                      |  | T magua          | - 72                | a Notary Pul                | olic in and for                               | said County                            |
| in                   | said St  | ate, hereby      | certify that        | Gail E. Sulli               | van and                                       | Cecilia L. Çananva                     |
| wh                   | ose name   | s as Asst. V     | ice President       | and                         | orporace pecrecary                            |  |
| iv                   | elv of   | Germantown       | Pavilida park       | _, a corpora                | ation, are signed                             | ea to the                              |
| fo                   | regoing  | instrument       | and who are k       | nown to me,                 | acknowledged be                               | stole we                               |
| on                   | this da  | y that, bei      | ng informed o       | f the conte                 | nts of the insta<br>, executed the a          | same                                   |
|                      |  |                  | and with ful        | I SUTBOTITU                 | . executed the l                              | - ant-                                 |

oluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the lith day of April 19 89

Notary Public

My Commission Expires: