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Shelby COUNTY

Prepared by: F. Ronald Smith New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

> Notary Public Betty J. Parrish

	FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS
	BANK, a Federally Chartered Savings Bank, acknowledges full payment of
	indebtedness secured by that certain mortgage executed by
	Kullervo Matikainen and wife Tuula Matikainen
	to Collateral Investment Company on the 8th day of November
	19 85 , and recorded in Volume 049 , at Page 457 , Records
	of Mortgages in the Office of the Judge of Probate
	of Shelby County, Alabama, and which said mortgage was
	transferred by Collateral Investment Company to New South Federal
	Savings Bank on the 12th day of November, 1985, which said
-	transfer was recorded in Volume 058 at Page 584 , Records in
כ	the Office of the Judge of Probate of Shelby County,
₹.	Alabama, and the undersigned does further hereby release and satisfy
3	said mortgage.
	caused these presents to be executed in its name by F. Ronald Smith,
	its Vice President its signature to be attested and its seal affixed
	by Sharon L. Cooke, its Assistant Secretary, both of whom are
	thereunto duly authorized this 22nd day of March 19 89.
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	STATE OF ALA. SHELEY CO. I CERTIFY THIS I CERTIFY WAS FILE. WISTRUMENT WAS FILE.
	ATTEST: 89 MAY 17 AM 10: 18 BY TO CONTROL OF THE BOY OF THE BY
	TTS Vice President
	Sharon L. Cooke
	Its Assistant Secretary Recording For \$ 250
	STATE OF ALABAMA) JEFFERSON COUNTY) TOTAL LOCAL JOSEPH COUNTY 100 County
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that F. Ronald Smith and Sharon L. Cooke,
	whose names as Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank,
	are signed to the foregoing instrument and who are known to me,
	acknowledge before me on this day that, being informed on the contents of the instrument, they as such officers and with full authority,
R	executed the same voluntarily for and as the act of said federally chartered savings bank.
۲	Given under my hand and I hereunto affix my official seal this the 22nd day of March, 1989.
N	the

My Commission Expires: 1-23-90
M/684