

SEND TAX NOTICE TO:

(Name) Michael D. McCleskey

(Address) 4042 Saddle Run
Helena AL 35080

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Rd., Suite 100, B'ham, AL 35216

Form TICOR 5400 1-84

Partnership FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --ONE HUNDRED THOUSAND SIX HUNDRED TWENTY-FIVE AND NO/100'S (\$100,625.00)
DOLLARS-----

DESIGN DEVELOPMENT PARTNERSHIP

Alabama General Partnership

to the undersigned grantor,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

MICHAEL D. MCCLESKEY AND WIFE, PATRICIA D. MCCLESKEY

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in
SHELBY COUNTY, to-wit:

Lot 18-A, according to a resurvey of Lots 17 and 18, Saddle Run Subdivision as
recorded in Map Book 12, page 70, in the Probate Office of Shelby County,
Alabama.

Situated in Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

\$95,550.00 of the purchase price recited above was paid from a purchase money
mortgage filed simultaneously herewith.

BOOK 238 PAGE 443

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 15 AM 9:21

Thomas R. Snowden, Jr.
JUDGE OF PROBATE

1. Dead Tax \$ 5.50
2. Mtg. Tax 2.50
3. Recording Fee 2.00
4. Indexing Fee 2.00
TOTAL \$ 12.00

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of May 1989

General Partner

DESIGN DEVELOPMENT PARTNERSHIP

By *[Signature]*

It's Managing General Partner

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, J. Dan Taylor

State, hereby certify that Dennis Carlin
whose name as Managing General Partner of Design Development Partnership, an Alabama

general partnership is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such Partner and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of May 1989

day of

[Signature]
J. Dan Taylor

Notary Public

My Commission Expires: 8-25-90