CHRISTINE H. LAMBERT PREPARED BY: And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 354531 POOL # 050029 (F829)

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or

title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed Bond), executed by: Bradley H. Norman and wife, Kelly S. Norman to: and/or assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership under the date of: December 1  $_{\rm , 19^{87}}$  and recorded in Page 271 Instrument #/Book: 162 in the State of labama of the records of: Shelby County TATE OF ALA, SHELDY with a legal description of: I CERTIFY THE 238 PAGE 288 글을 89 HAY 12 AH 10: 49 JUDGE OF FROENTE IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, President, has fixed its seal hereto and has caused the same to be attested by its Secretary on this: Ass¹t

ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice

23rd day of January, 1989

ATTEST:

Ass't Secretary

Witness

MOLT<u>on,</u> allen & Williams Corporation

Burton Lungmus Exec. Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby and Mary Carter whose names as Exec. Vice President certify that Burton Lungmus Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

23rd day of

January / 1989 /

Notary Public

my commission/expires:

397 29, 1998 MY COMMISSION LITTEE