

STATE OF ALABAMA

COUNTY OF Shelby

Loan 21

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KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by Charles B. Tatum, an
unmarried man to Liberty Mortgage
Recorded in Mortgage Book 129, Page 96, in the Office of the Judge of
Probate of Shelby County, Alabama, has been fully paid and said debt is
entitled to be satisfied.

NOW, therefore, the said Citizens & Southern Commercial Corporation,
a corporation, has constituted and appointed, and by these presents does hereby constitute
and appoint the Judge of Probate of Shelby County, Alabama, its true and
lawful Attorney in Fact for it and in its name to enter in the margin of the records where
said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any
and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, Citizens & Southern Commercial Corporation,
a corporation, hath caused its name and seal to be hereunto affixed by _____
Charles R. Kelley, its Senior Vice President and attested by _____
Lynda M. Kay, its Assistant Vice President, all on this 6th
day of April, 19 89.

Citizens & Southern Commercial Corporation

By Charles R. Kelley

Its Charles R. Kelley Senior Vice President

Attest Lynda M. Kay

Its Lynda M. Kay Assistant Vice President

(Corporate Seal)

STATE OF Georgia

COUNTY OF Dekalb

I, Marsha W. Free, a Notary Public, in and for said County and State,
hereby certify that Charles R. Kelley and
Lynda M. Kay, whose names as Senior Vice President
and Assistant Vice President, respectively, of Citizens & Southern
Commercial Corporation, a corporation, are signed to the foregoing Power of
Attorney, who are known to me, acknowledged before me on this day, that being informed
of the contents of the Power of Attorney, they as such Officers and with full authority,
voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 6th day April, 19 89

Marsha W. Free
Notary Public

Notary Public, Gwinnett County, Georgia
My Commission Expires Nov. 3, 1992

89 MAY 12 AM 8:45

JUDGE OF PROBATE

RECORDING FEES

Recording Fee: 250

Indexing Fee: 200

TOTAL: 450

My Commission Expires

(Seal)

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

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