

POOL #

PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 353291 MAW LOAN #

44004

(F813)

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: WILLIAMS CORPORATION, all of its, the undersigned's right.

title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),	
executed by: Dudley O. Albright and wife, Cathy P. Albright	
to: and/or assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnersh	1p
under the date of: May 8, 19_87_, and recorded in	
Instrument #/Book: 130 Page: 227	
of the records of: Shelby County in the State of: Alabama	
with a legal description of: ME CEAL A. SHELBY () I CERTIFY THIS THIS	
89 MAY 12 AM 10: 47 350	
SUDGE OF PROBATE	
WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTO ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vic President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this: Ass't Secretary on this: day of January, 1989	e
MOLTON, ALLEN & WELLIAMS CORPORATION Mary Carter Ass't Secretary	
Burton Lungmus Exec. Vice President	
Witness	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby and Mary Carter whose names as Exec. Vice President certify that Burton Lungmus Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

23rd

my commission/expires:

MY COMMISSION EXPIRES JULY 29, 1990