

PREPARED BY: CHRISTINE H. LAMBERT  
 And When Recorded Mail to:  
 MOLTON, ALLEN & WILLIAMS, LTD.  
 P O Box 10025  
 #4 Metroplex Drive  
 Birmingham, Al 35202  
 MAW LOAN # 611131  
 POOL # 197224 (P-434)

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Phillip C. Gillispie and wife, Nancy L. Gillispie

to: CBS Mortgage Company, Inc.

under the date of: December 12, 19 86, and recorded in Probate Office

Instrument #/Book: 105 Page: 777

of the records of: Shelby County in the State of: Alabama

with a legal description of:

250  
200  
450  
89 MAY 12 AM 10:48  
JUDGE OF PROBATE

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its

Ass't Secretary on this:  
2nd

day of January, 1989

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Janice E. Rodgers  
 Janice R. Rodgers  
 Ass't Secretary

Raymond H. Fraser, Jr.  
 Raymond H. Fraser, Jr.  
 Vice President

Witness

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Raymond H. Fraser, Jr. and Janice E. Rodgers whose names as Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989

Notary Public

my commission expires:

MY COMMISSION EXPIRES JULY 29, 1990

238 PAID 281

BOOK