

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc. a corporation, for value received to it in hand paid by SouthTrust Mortgage Corporation, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume: Page: Pool:

Original:	David T. Watkins	090	954
Current:	Billy G. Johnson		
Original:	Paul Vincent Pitcherello	080	737
Current:	Pamela LeBlanc		
	Walter Craig Dodson	080	741
	Douglas E. Richardson	056	233
	Jerry Phillip Gooch	084	94
	rerecorded	169	902
	Randolph A. Carleton	105	121

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of records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MORTGAGEAMERICA, INC., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 30th day of September, 1988.

ATTEST:

MORTGAGEAMERICA, INC.

BY:

Patricia G. Richards
Assistant Vice President

Maurice F. Wilhelm, Jr.
Executive Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 12 AM 11:55

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 7.00
TOTAL 9.50

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas P. Landon, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of September, 1988.

Lisa L. Marchant
Notary Public

MY COMMISSION EXPIRES AUGUST 20, 1990

My commission expires: _____