PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 353287 POOL # 44037 (F817)

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Juan Johnson and wife, Carol M. Johnson to: and/or assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership \_\_\_\_, 19\_87 , and recorded in under the date of: June 17 Page: 02 Instrument #/Book: 137 \_in the State of: Alabama of the records of: Shelby County lë gjegj SERTIŽ SULLE with a legal description of: 89 MAY 12 AH 10: 48 238 廣 284 JUDGE OF FREDATE

INEWITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALREN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

2nd

day of January, 1989

ATTEST:

#Ien Sonya Ass't Secretary

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

William T. Bishop

Exec. Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Sonya Allen whose names as Exec. Vice President Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a and Ass't corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for an a the act of said corporation.

GIVEN UNDER MY HAND THIS

Notary Public my commission expires:

MY COMMISSION EXPIRES JULY 29, 1990