PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 354557 (F829) 050029 POOL #

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA

LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by: Charlie Robert Thomas and wife, Cynthia E. Thomas to: and/or assigned to Molton, Allen & Williams, LTd., an Alabama Limited Partnership $_{-}$, 19 $\frac{87}{}$, and recorded in under the date of: December 4 * Page: 962 Instrument #/Book: 162 in the State of: Alabama of the records of: Shelby County STATE OF ALA, SHELLSON I CERTIFY THE with a legal description of: TRUMENT WAS THE 238 PAGE 290 89 MAY 12 AM 10: 49 WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Secretary on this: Ass't 23rd day of January, 1989 ATTEST: MOLTON, ALLEN & WILLIAMS CORPORATION Mary Cafter Ass't Secretary Burton Lungmus Exec. Vice President Witness STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby and Mary Carter whose names as Exec. Vice President certify that Burton Lungmus Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and/as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of /

23rd

my commission expires:

MY COMMISSION C. 9575 MILY 29, 1990