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This instrument was prepared by:
(Name) Mitchell A. Spears
(Address) P. O. Box 91

Montevallo, Alabama 35115

SECOND MORTGAGE

STATE OF ALABAMA

SHELBY ____COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Sharon Ann Porter, a married woman

(hereinafter called "Mortgagors", whether one or more) are justly indebted to Roger Allen Porter

(hereinafter called "Mortgagee", whether one or more), in the sum of Fifteen Thousand, Six Hundred and 00/100 ------Dollars (\$ 15,600.00), evidenced by separate real estate mortgage note, executed on even date herewith.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Sharon Ann Porter

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real county, State of Alabama, to wit:

Lot 13, according to the survey of Monte Tierra, 1st Addition as recorded in Map Book 6, Page 93, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

Easements and restrictions of record.

THIS IS A SECOND MORTGAGE, WHICH IS SUPERCEDED BY THAT CERTAIN MORTGAGE TO COLLATERAL INVESTMENT COMPANY, AS RECORDED IN MORTGAGE BOOK 380, PAGE 1, AND ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION BY INSTRUMENT RECORDED IN MISC. BOOK, PAGE 530, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 26,

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

tagee's successors, heirs, and assigns forever; above granted property unto the said Mortga io Have a it taxes or assessments when imposed legally approximation premise ent of said indebtedness, the undersigned agree should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, HIST above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property msured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to

be a part of the debt	nereby secured.			
IN WITNESS WH	EREOF the undersigned	Sharon Ann Porter		
have hereunto set	her sightfulfell SHELS I CERTIFY THE I CERTIFY THE I CERTIFY THE SHAY 12 PM JUDGE OF PRO		filey of Mayon Mayon Mayon Porter	1989 (SEAL) (SEAL) 23.40 (SEAL)
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THE STATE of	ALABAMA SHELBY COUNTY	, }	4. Indexing Fo	30.40
s Sil the und	ersigned authority	. :	a Notary Public in and fo	or said County, in said state,
hereby certify tha	Sharon Ann Porte	er		
THE STATE of	COUNTY	,	<u></u>	
I.			a Notary Public in and for	or said county, in said State,
hereby certify tha	t			
being informed of and as the act of	the contents of such convey	ance, he, as such officer and	a with full authority, exect	, a corporation, re me on this day, that uted the same voluntarily for , 19
			<u> </u>	Notary Public
	GAGE			urnished by Title.Inc. SE OFFICE ydale Road labama 35244 1 988-5600 V OFFICE

Alabama 35235

Birmingham,

Phone

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This form furnish

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(202)

Birmingham,

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STATE OF ALABA

COUNTY OF