

938

PREPARED BY: CHRISTINE H. LAMBERT  
And When Recorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 347279  
POOL # 35489 (F802)

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Harry D. Hunt and wife, Susan L. Hunt

to: and/or assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership

under the date of: January 7, 19 87, and recorded in

Instrument #/Book: 109 Page: 382

of the records of: Shelby County in the State of: Alabama

with a legal description of:

89 MAY 12 AM 10:48

250  
200  
450

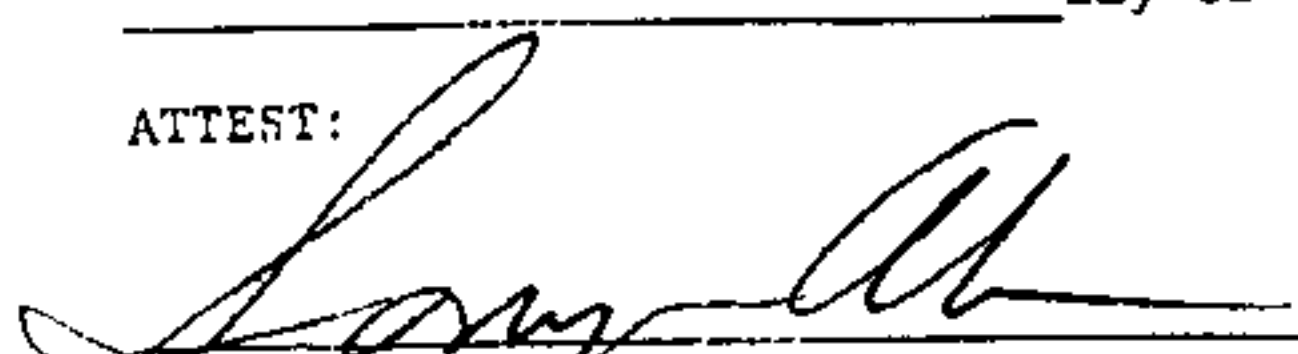
JUDGE OF PROBATE

BOOK 238 PAGE 283

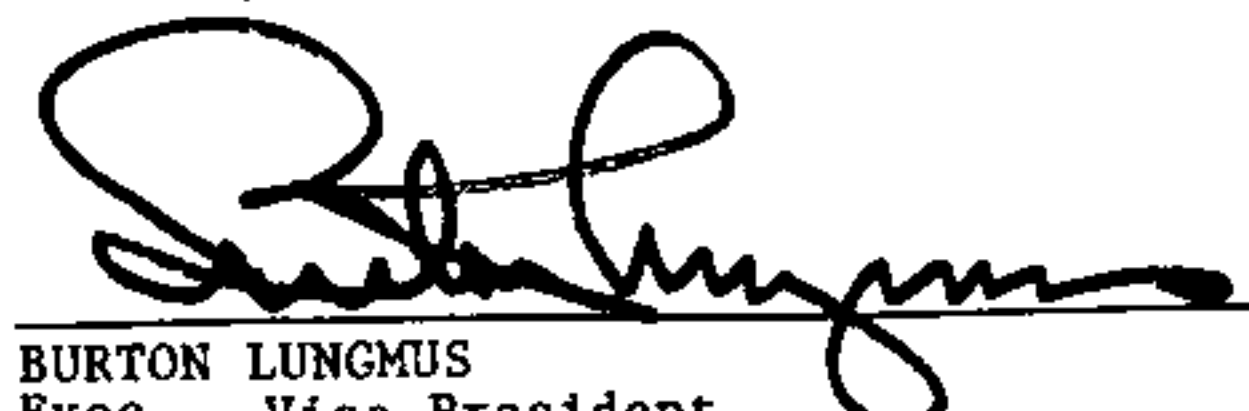
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

2nd day of January, 1989

ATTEST:

  
SONYA ALLEN  
Ass't Secretary

MOLTON, ALLEN & WILLIAMS CORPORATION

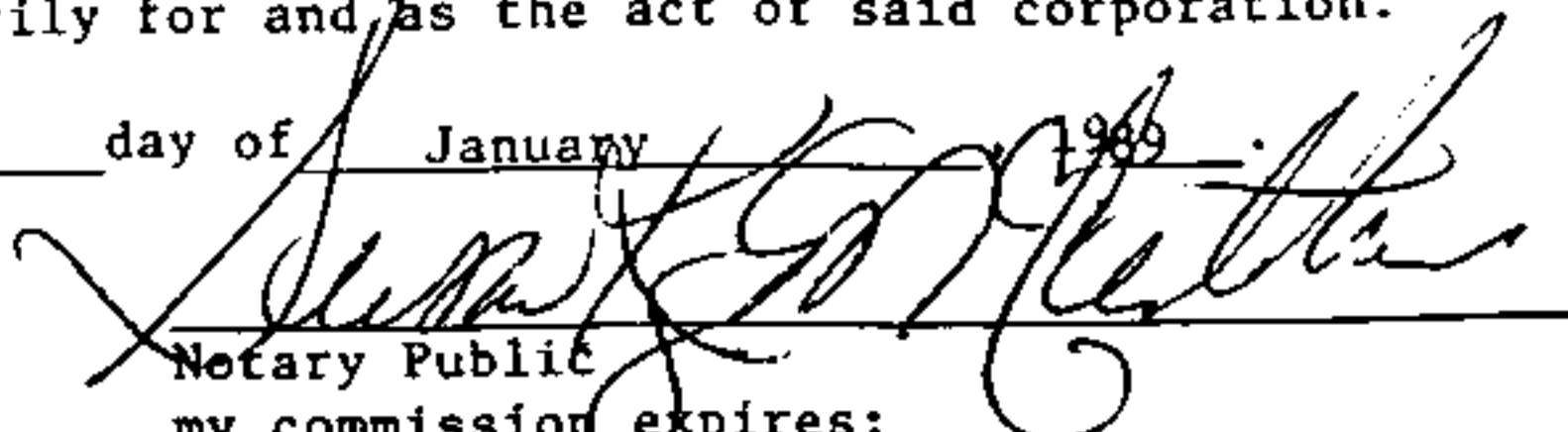
  
BURTON LUNG MUS  
Exec. Vice President

Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Sonya Allen whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989

  
Notary Public  
my commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES JULY 29, 1990

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