

952  
PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 611901  
POOL # 050004 (F450)

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Amy P. Collins and husband, Samuel K. Collins and James M. Piette, a married man  
to: CBS Mortgage Company, Inc.

under the date of: August 11, 19 87, and recorded in Judge of Probate

Instrument #/Book: 146 Page: 133

of the records of: Shelby County in the State of: Alabama

with a legal description of:

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STATE OF ALABAMA  
I CERTIFY THAT  
THIS INSTRUMENT WAS FILED

89 MAY 12 AM 10:48

250  
200  
450

*William C. Cunningham, Jr.*  
JUDGE OF PROBATE

WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

23rd day of January, 1989

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

*Mary Carter*  
Mary Carter  
Ass't Secretary

*Burton Lungmus*  
Burton Lungmus  
Exec. Vice President

Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Mary Carter whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 23rd day of January, 1989.

*Lessa R. G. McArthur*  
Notary Public

my commission expires: \_\_\_\_\_