

STATE OF ALABAMA)

COUNTY OF SHELBY)

989

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain mortgage executed by JERRY L MAYO, A SINGLE INDIVIDUAL, as Mortgagors, to the undersigned, which mortgage is dated the 30TH day of MARCH, 1988, and filed for record on the 4TH day of APRIL, 1988, in Mortgage Book 178, Page 34, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LEGAL DESCRIPTION ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26TH day of APRIL, 1989.

COUNTRYWIDE FUNDING CORPORATION

BY: Kenneth Ladny
ITS: KENNETH LADNY-VICE PRESIDENT

ATTEST:

BY: _____
ITS: ANI ADAIMY-ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that KENNETH LADNY and ANI ADAIMY, whose names as VICE PRESIDENT and ASSISTANT SECRETARY of COUNTRYWIDE FUNDING CORPORATION, respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the 26TH day of APRIL, 1989.



(SEAL)
Notary Public, GAYANE HAQOBIAN

My Commission Expires: MAY 27, 1989

BOOK 238 PAGE 381

EXHIBIT "A"

Lot B, according to the survey of Old Mill Trace, Third Sector, First Addition as recorded in Map Book 10, page 31, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>2.00</u>
TOTAL	<u>7.00</u>

BOOK 238 PAGE 382

STATE OF ALA. SHIRLEY
I CERTIFY THAT
INSTRUMENT WAS FILED

89 MAY 12 PM 2:27

William A. Jones, Jr.
JUDGE OF PROBATE